

BARNSLEY PTA BOARD MEETING
November 8, 2018
7:00 - 8:00
NOTES

Officer/Committee Reports:

- **President** - Alison Russ
 - Approve minutes from October meeting
 - Spooktacular thank you
 - BINGO Night - date change 2/8/19, times TBD
 - International Night - location change 3/30/19 at Barnsley ES - still have 2nd/3rd grade performances, fashion show, and change to activities
 - Cultural Arts assemblies
 - Step Afrika was very well received
 - next activity is Billy B.
- **Vice President** - Lisa Shine
- **Treasurer Report** - Mike Fleet
 - Budget Report
 - under fundraisers fall book fair income was over \$8k, but still need to pay Scholastic - will end up with closer to \$2-3K
 - membership - \$1,633
 - Halloween Social - over \$3k earned, netted about \$1,668
 - educational/teacher supplements indicate teachers are requesting money - PE, paras and principal funds also available
- **Principal Updates** - Mr. Winter
 - conferences coming up



- report cards go home 11/20
- 11/21 early release, closed 11/22 to following Monday
- magnet testing for MS coming up
- front door is working
- check lost and found items - will be donated, if not claimed
- **Parent Conferences Presentation**
- **Programs Updates** - Megan Pankiewicz
 - Winter Programs - new company called Flex Academies will be managing
 - Feedback from parent survey (Flex Academies)- out of 700 families, only 55 families completed the activities survey
 - coding, cooking, Young Rembrandts, keyboarding (musical), STEM, hip hop and more
 - register through Flex Academies website
 - majority will be after school
- **Ways & Means Updates** - Roxie Hill
 - Barnes and Noble Book Fair - Fania - 12/16
 - Restaurant Night updates
 - Villa Maya - 11/13, 4-10pm
 - Chuck-E-Cheese- 12/7, 4-10pm
 - Zava Zone for older child event
 - Pablo Blank will check with Adventure Theatre about possible event
 - Bake Sale - made almost \$1,100
- **Communications Secretary** - Julia Lee
 - any information on Bayer Report is posted on PTA Facebook page
 - Bayer Report going out week of 11/26

- send Julia any information you want included in report
- **Recording Secretary** - Aruna Prasad
- **Membership Updates**- Margaret Davis
 - directory separate from membership
 - membership cards available
- **MCCPTA Rep/Cluster Coordinator** - Julia Singleton/Fania Yangarber
 - copy MCCPTA on tax forms to ensure they can advocate
 - Treehouse Child Advocacy Center - discussed services
 - forming Ad Hoc committee on drinking water standards
 - resolution to Board of Ed to reduce standards to 5 parts/billion (EPA) versus outdated standards of 20 parts/billion (MD)
 - Vision Zero - safe routes to school and bus stops - contact MC Planning Dept.
 - sidewalks, etc.
- **End of Meeting**